SUSTA VII. (LXXI.)

The deity and *RisJti* are the same ; but the metre Is *Trislitubk.*

I . The contiguous fingers, loving the affectionate \rarga xv. AGNI, as wives love their own husbands, please him (with offered oblations), and honour him, who is entitled to honour, (with gesticulations), as the rays of light (are assiduous in the service) of the dawn, which is (at first,) dark, (then,) glimoieringj and (finally,) radiant.

2. Our forefathers, the AxaiEASAS, by their praises (of AG-NI), terrified the strong and daring devourer, (PANI), by the sound. They made, for us, a path to the vast heaven, and obtained accessible day, the ensign of day,[a] (ADITYA), and the cows (that had been stolen).

3. They secured him, (AG-NI, in the sacrificial chamber) ; they made his worship the source **of** wealth ;[b] whence opulent votaries preserve his fires, and practise Ms rights. Free from all (other) desire, assiduous in -his adoration, and sustaining gods and men by their offerings^ they come 'into his presence.[0]

the indicator or causer of day being known ; that is, according to the Scholiast, *Aditya,* the Sun.

[11] *A.ryah)* explained *&kan&si/& swaminak.* It does not appear *.whj* Eosen renders it *matrons.*

* This and the preceding stanza are eorroboraiiTe of the share borne, by the *Angtrasas,* in the organization, if -- not in the origination, of the worsMp of Eire* .